



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 3321

Bib Data Sheet

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------------|
| SERIAL NUMBER 10/688,952 | FILING DATE 10/21/2003 RULE | CLASS 347 | GROUP ART UNIT 2853 | ATTORNEY DOCKET NO. 249/415 |
|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------------|

APPLICANTS

Hyung-Taek Lim, Seoul, KOREA, REPUBLIC OF;

Jong-Woo Shin, Suwon-city, KOREA, REPUBLIC OF;

Hoon Song, Seoul, KOREA, REPUBLIC OF; Yong-Soo Oh, Seongnam-city, KOREA, REPUBLIC OF;

Chang-Seung Lee, Seongnam-city, KOREA, REPUBLIC OF;

** CONTINUING DATA ***** NONE *to*** FOREIGN APPLICATIONS *****
REPUBLIC OF KOREA 2002-64344 10/21/2002 } OK *to*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 01/16/2004

| | | | | |
|---|--|-----------------------------|------------------------------|----------------------------------|
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no | STATE OR COUNTRY KOREA, REPUBLIC OF | SHEETS DRAWING 13 | TOTAL CLAIMS 30/11 | INDEPENDENT CLAIMS 2/1 |
| 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i> | | | | |

ADDRESS

LEE & STERBA, P.C.

Suite 2000

1101 Wilson Boulevard

Arlington, VA

22209

TITLE

Monolithic ink-jet printhead having a tapered nozzle and method for manufacturing the same

| | | |
|-----------------------------------|---|---|
| FILING FEE RECEIVED 950 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|-----------------------------------|---|---|